

Evensong. 7.30 p.m.

PROCESSIONAL HYMN, 242.

Special Sentences and Exhortation as at the Afternoon Service.

PROPER PSALMS:—lxxxiv. and cxviii.

PROPER LESSONS:—

Genesis xxviii. 10—18.

Hebrews x. 19—26.

COLLECT FOR ST. JAMES THE APOSTLE, and the PRAYER, "O most blessed Saviour, etc.," to be used after the Collect for the Day.

ANTHEM after the Third Collect, "Praise Thy God, O Zion"

HYMN BEFORE THE SERMON, 379.

HYMN AFTER THE SERMON, 240.

TE DEUM.

RECESSIONAL HYMN, 165.

Preacher:—THE REV. W. C. RISLEY, M.A.,
Rector of Shalstone, and Rural Dean of Buckingham

Church of St. James,

CLIFTON.

SPECIAL

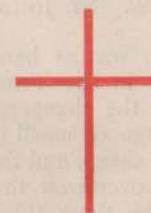
THANKSGIVING SERVICES,

TO BE USED ON

WEDNESDAY, JUNE 10, 1903,

THE

50th Anniversary of the Consecration.



Banbury:

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Holy Communion. 8 a.m.

Collect for St. James the Apostle, and the following prayer to be used after the Collect for the Day.

O MOST blessed Saviour, Who, by Thy gracious presence at the Feast of Dedication, didst approve and honour such religious Services as this which we are now performing unto Thee; Be present with us also at this time by Thy Holy Spirit; and because holiness becometh Thine House for ever, sanctify us, we pray Thee, that we may be living temples, holy and acceptable unto Thee: and so dwell in our hearts by faith, and possess our souls by Thy Grace, that nothing which defileth may enter into us; but that, being cleansed from all carnal and corrupt affections, we may ever be devoutly given to serve Thee in all good works, who art our Saviour, Lord, and God, blessed evermore. *Amen.*

The Epistle. II COR. vi. 14.

BE ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? And what concord hath Christ with Belial? Or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them and walk in them; and I will be their God, and they shall be My people.

The Gospel. ST. JOHN ii. 13.

AND the Jews' passover was at hand, and Jesus went up to Jerusalem, and found in the Temple those that sold oxen and sheep and doves, and the changers of money sitting: and when He had made a scourge of small cords, He drove them all out of the Temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; and said unto them that sold doves, Take these things hence; make not My Father's house an house of merchandise. And His disciples remembered that it was written, The zeal of thine house hath eaten Me up.

HYMNS.

- 395 Before the Service.
- 312 During the Communion.
- 316 After the Service.

Afternoon Service. 2.30 p.m.

To be sung as the Clergy and Choir enter.

Antiphon. O go your way into His gates with thanksgiving.

PSALM CXXII.—*Lætatus sum.*

- mf* **I** WAS glad when they said | unto | me : We will go into
the | house | of the | Lord.
2 Our feet shall stand | in thy | gates : O | Je- | rusa- | -lem.
3 Jerusalem is built | as a | city : that is at | unity | in it- | -self.
4 For thither the tribes go up * even the tribes | of the | Lord :
to testify unto Israel * to give thanks unto the | Name | of
the | Lord.
5 For there is the | seat of | judgment : even the séat | of the |
house of | David.
6 O pray for the péace | of Je- | rusalem : they shall | prosper .
that | love | thee.
7 Péace be with- | -in thy | walls : and plénteous- | -ness with- |
-in thy | palaces.
8 For my bréthren and com- | -panions' | sakes : I will | wish |
thee pros- | -perity.
2nd 9 Yea, because of the hóuse of the | Lord our | God : I
part. will | seek to | do thee | good.
Glory be to the Fátther, | and . to the | Son : and | to the |
Holy | Ghost.
As it was in the beginning * is nów, and | ever shall be : wórd
without | end. | A- | -men.

Antiphon. O go your way into His gates with thanksgiving, and into His courts with praise.

Then the Minister shall say :

GOD that made the world and all things therein, seeing that He is Lord of heaven and earth, dwelleth not in temples made with hands; neither is worshipped with men's hands as though He needed anything, seeing He giveth to all life, and breath, and all things. *Acts xvii. 24-25.*

FROM the rising up of the sun even unto the going down of the same, My Name shall be great among the Gentiles, and in every place incense shall be offered to My Name and a pure offering: for My Name shall be great among the heathen, saith the Lord of Hosts. *Malachi i. 11.*

DEARLY beloved in the Lord, forasmuch as devout and holy men, as well under the Law as under the Gospel, moved either by the secret inspiration of the Blessed Spirit, or by the express command of God, or by their own reason and sense of order and decency, have erected Houses for the public Worship of God, and separated them from all profane and common uses, in order to fill the minds of those who worship in them with greater reverence for His Glorious Majesty, and to affect their hearts with more devotion and humility in His Service, which

pious works have been approved of and graciously accepted by our Heavenly Father ; and forasmuch as public worship has been offered up in this church for the space of FIFTY years ; we have this day assembled to render hearty thanks to our Heavenly Father for this and for His many other blessings to us and to all men. And that we may the better praise His Holy Name let us humbly confess our sins to Almighty God meekly kneeling upon our knees.

THE GENERAL CONFESSION.

THE ABSOLUTION.

THE LORD'S PRAYER.

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answer. O Lord, make haste to help us.

Here all standing up, the Priest shall say.

Glory be to the Father, and to the Son : and to the Holy Ghost.

Answer. As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

Priest. Praise ye the Lord.

Answer. The Lord's Name be praised.

PSALMS :— IX., XXXIII., and XLVIII.

THE LESSON :— I Maccabees iv. 36—60.

Then shall be sung :

JUBILATE DEO. PSALM C.

THE APOSTLES CREED.

The Lord be with you.

Answer. And with thy spirit.

Priest. Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, &c.

Then the Priest standing up shall say :

O pray for the peace of Jerusalem.

Answer. They shall prosper that love thee.

Priest. Lord, I have loved the habitation of Thy House.

Answer. And the place where Thine honour dwelleth.

Priest. Endue Thy Ministers with righteousness.

Answer. And make Thy chosen people joyful.

Priest. O Lord, save Thy people.

Answer. And bless Thine inheritance.

Priest. The Lord's Name be praised.

Answer. From the rising up of the sun unto the going down of the same.

THE COLLECT FOR THE DAY.

THE COLLECT FOR ST. JAMES THE APOSTLE.

O MOST blessed Saviour, Who, by Thy gracious presence at the Feast of Dedication, didst approve and honour such religious Services as this which we are now performing unto Thee ; Be present with us also at this time by Thy Holy Spirit ; and because holiness becometh Thine House for ever, sanctify us, we pray Thee, that we may be living temples, holy and acceptable unto Thee : and so dwell in our hearts by faith, and possess our souls by Thy Grace, that nothing which defileth may enter into us ; but that, being cleansed from all carnal and corrupt affections, we may ever be devoutly given to serve Thee in all good works, who art our Saviour, Lord, and God, blessed evermore. *Amen.*

HYMN 396, Part II.

LITANY OF THANKSGIVING.

O God the Father, of Heaven : have mercy upon us.

O God the Father, of Heaven : have mercy upon us.

O God the Son, Redeemer of the world : have mercy upon us.

O God the Son, Redeemer of the world : have mercy upon us.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us.

O holy, blessed, glorious Trinity, three Persons and one God : have mercy upon us.

O holy, blessed, glorious Trinity, three Persons and one God : have mercy upon us.

O God, Who hast decreed from eternity to do good unto us.

Have mercy upon us.

Who hast employed Thy Power, Wisdom, and Love for our benefit.

Have mercy upon us.

Who in a moment dost bestow new blessings upon us.

Have mercy upon us.

Who hast not withdrawn Thy bounteous hand from us, though we have sinned against Thee.

Have mercy upon us.

Because Thou hast made us in Thine own image.

We thank Thee, O Lord.

Because Thou hast raised us up to an aim and end beyond this life.

We thank Thee, O Lord.

Because Thou hast given us an immortal soul

We thank Thee, O Lord.

Because Thou hast made it able to know Thee, love Thee, and enjoy Thee for ever.

We thank Thee, O Lord.

Because Thou hast given so many creatures for our service.

We thank Thee, O Lord

Because Thou hast kept and nourished us hitherto in Thy Fatherly goodness.

We thank Thee, O Lord.

Because Thou hast given us the Holy Angels as our guardians and helpers.

We thank Thee, O Lord.

Because Thou hast redeemed us from the captivity of hell by the Passion of Thy Dear Son.

We thank Thee, O Lord.

Because Thou hast made us members of Thy Holy Catholic Church.

We thank Thee, O Lord.

Because worship has been offered up to Thee in this Church for FIFTY years.

We thank Thee, O Lord.

Because Thou hast given us the Holy Sacraments for our Salvation.

We thank Thee, O Lord.

Because Thou hast given us so many other means of Grace.

We thank Thee, O Lord.

Because Thou hast not rejected us and condemned us for so many past sins.

We thank Thee, O Lord.

Because Thou hast saved us from innumerable sins of soul and body.

We thank Thee, O Lord.

For all Thy gifts and blessings, natural and supernatural.

We thank Thee, O Lord.

For all Thy Fatherly correction and chastisement.

We thank Thee, O Lord.

For all Thy gifts and blessings which we have never yet fully known.

We thank Thee, O Lord.

For all Thy gifts and blessings which we have never yet duly treasured up.

We thank Thee, O Lord.

For all Thy gifts and blessings which we have so often sinfully misused.

We thank Thee, O Lord.

For all Thy gifts and blessings which Thou hast bestowed on our relations, benefactors, friends, and enemies.

We thank Thee, O Lord.

For all Thy gifts and blessings which Thou hast bestowed on all the family of mankind

We thank Thee, O Lord.

In union with the thanksgivings which the Church militant here on earth pays Thee, and will pay Thee till the end of the world.

We thank Thee, O Lord.

In union with the thanksgivings which the Church triumphant in Heaven pays Thee, and will pay Thee for evermore.

We thank Thee, O Lord.

Son of God: we beseech Thee to hear us.

Son of God: we beseech Thee to hear us.

O Lamb of God: that takest away the sins of the world;

Grant us Thy peace.

O Lamb of God: that takest away the sins of the world;

Have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

Christ have mercy upon us.

Christ have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Our Father, etc.

Priest. Thou art my God, and I will thank Thee.

Answer. Thou art my God, and I will praise Thee.

Priest. All Thy works praise Thee, O Lord.

Answer. And Thy saints give thanks unto Thee.

Priest. The Lord be with you.

Answer. And with Thy Spirit.

Let us pray.

○ GOD, Who hast been pleased to show us, Thine unworthy creatures, the riches of Thy love and bounty in all Thy greatness, so add Thy priceless grace and blessing unto them, that we may henceforth at all times truly know them, duly treasure them, and so employ them for Thine honour and our salvation, that through holy use of them, and thankful love in return for them, we may at length reach that place where, with all Thy saints and elect, we shall praise and bless Thy boundless goodness and mercy for evermore; through Jesus Christ our Lord. *Amen.*

PRAYER FOR THE KING.

PRAYER FOR THE ROYAL FAMILY.

PRAYER FOR THE CLERGY AND PEOPLE.

PRAYER OF ST. CHRYSOSTOM.

GRACE.

HYMN 160.

SERMON. Preacher, THE BISHOP OF READING.

HYMN 232.

Let us pray.

○ GOD, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; we beseech Thee to take away from us all pride and prejudice, and whatsoever else may hinder us from godly union and concord; that as there is but one body and one Spirit, and one hope of our calling, one Lord, one faith, one baptism, one God and Father of us all, so we may henceforth be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify Thee; through Jesus Christ our Lord. *Amen.*

BLESSING.

RECESSIONAL HYMN 215.